

## THE SEVEN FEASTS OF LEVITICUS 23

<b>PASSOVER</b>					
<b>Biblical Observance</b>		<b>Historical Event</b>		<b>Fulfillment</b>	
<p><b>Passover/Pesach 1 Day - Aviv 14</b></p>		<p><b>Left Egypt Aviv 14</b></p>		<p><b>Messiah's Death on Passover</b></p>	
<p>Ex. 12:2, "This month shall be to you the beginning of months; it shall be the first month of the year to you."</p> <p>In the fourteenth day of the first month at evening is the LORD's <b>PASSOVER</b>.</p>	<p>בַּחֹדֶשׁ הַרְאֲשׁוֹן, בְּאַרְבַּעַת עָשָׂר לַחֹדֶשׁ--בֵּין הָעֲרֵבָיִם: פֶּסַח, לַיהוָה.</p>	<p>Ex. 12, "Take you a lamb according to your families, and kill the passover, ... and strike the lintel and the two side posts with the blood. ... For the Lord will pass through to smite the Egyptians, and when he sees the blood on the lintel, and on the two side posts, the Lord will pass over the door, and will not suffer the destroyer to come in to your houses to smite you. ... And it came to pass the same day, that the Lord brought the children of Israel out of the land of Egypt by their armies.</p>	<p>Jn. 1:29, "John seeth Jesus coming to him, and saith, 'Behold the Lamb of God, which taketh away the sin of the world.'"</p>	<p>וַיְהִי מִמְּחִירָת וַיֵּרָא אֶת- יֵשׁוּעַ בָּא אֵלָיו וַיֹּאמֶר הִנֵּה שֵׁה הָאֵלֹהִים הַנִּשְׂא אֶת- חַטָּאת הָעוֹלָם</p>	

<b>UNLEAVENED BREAD</b>					
<b>Biblical Observance</b>		<b>Historical Event</b>		<b>Fulfillment</b>	
<p><b>Unleavened Bread 7 Days - Aviv 15-21</b></p>		<p><b>Ate Unleavened Bread After Fleeing Egypt</b></p>		<p><b>Messiah's Sinlessness (Always)</b></p>	
<p>Lev. 23: "And on the fifteenth day of the same month is the</p>	<p>וּבַתְּמַנְשֵׁה עָשָׂר יוֹם לַחֹדֶשׁ תְּנֵה, תַּג</p>	<p>Ex. 12:39, "And they baked unleavened cakes of the dough which they</p>	<p>1 Cor. 5:7-8, "Purge out therefore the old leaven, that you may be a new lump, as you are unleavened.</p>	<p>בְּעָרוּ אֶת-הַשָּׂאֹר הַיָּשֵׁן לְמַעַן תִּהְיוּ עֹסֵת תְּדֻשָּׁה הֵלֵא לָחֶם מִצּוֹת אֲתֵם</p>	

<p><b>FEAST OF UNLEAVENED BREAD</b> to the LORD: seven days you must eat unleavened bread."</p>	<p>הַמִּצּוֹת לַיהוָה: שִׁבְעַת יָמִים, מִצּוֹת תֹּאכְלוּ.</p>	<p>brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry."</p>	<p>For even Messiah our passover is sacrificed for us. Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.</p>	<p>כִּי גַם-לָנוּ פֶסַחֵנוּ תִנְזָבַח בְּעֵדְנוּ הוּא הַמִּשִּׁיחַ: עַל-כֵּן נִחְנֶה-נָא תְּחִג לֹא-בִשָּׂאֵר יִשָּׁן וְלֹא-בִשָּׂאֵר רָעָה וְרָשָׁע כִּי אִם-בְּמִצּוֹת תֵּתֵם וְהֶאֱמַת:</p>
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FIRSTFRUITS				
Biblical Observance		Historical Event		Fulfillment
<p><b>Firstfruits 1 Day - Sunday During Unleavened Bread</b></p> <p>You shall bring a sheaf of the <b>FIRSTFRUITS</b> of your harvest to the priest: and he shall wave the sheaf before the Lord, to be accepted for you: on <b>THE DAY AFTER THE SABBATH</b> the priest shall wave it.</p>	<p>וַתִּבְאֵתֶם אֹת-עֹמֶר רֵאשִׁית קִצִּירְכֶם, אֶל-הַכֹּהֵן. וְהִנִּיף אֶת-הָעֹמֶר לִפְנֵי יְהוָה, לְרִצּוֹנְכֶם; מִמּוֹחֲרֹת, הַשַּׁבָּת, יְנִיפֶנּוּ. הַכֹּהֵן.</p>	<p>Nothing</p>		<p><b>Messiah's Resurrection on Firstfruits</b></p> <p>Mk. 16:9, "Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils."</p> <p>1 Cor. 15:20-23, "Now is Messiah risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Messiah will all be made alive. But every man</p> <p>וְהוּא כְּאֲשֶׁר קָם מִן-הַמֵּתִים בְּאַחַד בַּשַּׁבָּת נִרְאָה בְּרֵאשִׁיטָה אֶל-מְרִיָם הַמַּגְדָּלִית אֲשֶׁר</p>

			in his own order: Messiah the firstfruits; afterward they that are Messiah's at his coming."	גֵרֶשׁ מִמָּנָה שִׁבְעָה שָׁדִים:
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PENTECOST				
Biblical Observance		Historical Event		Fulfillment
<b>Pentecost/Shavuot 1 Day - Sunday</b>  Lev. 23: And you shall count to you <b>FROM THE DAY AFTER THE SABBATH</b> , from the day that you brought the sheaf of the wave offering; seven sabbaths shall be complete: even <b>TO THE DAY AFTER THE SEVENTH SABBATH</b> shall you number <b>FIFTY DAYS</b> ; and you shall offer a new meal offering to the Lord. You shall bring out of your habitations <b>TWO WAVE LOAVES</b> of two tenth deals; they shall be of fine flour; they shall be <b>BAKED WITH LEAVEN</b> .  Exodus 34:25. You shall	וּסְפַרְתֶּם לָכֶם, מִמַּחֲרַת הַשַּׁבָּת, מִיּוֹם הַבִּיאָכֶם, אֶת-עֹמֶר הַתְּנוּפָה: שִׁבְעַת שָׁבָתוֹת, תְּמִימֹת תִּהְיֶינָה. עַד מִמַּחֲרַת הַשַּׁבָּת הַשְּׁבִיעִית, תִּסְפְּרוּ חֲמִשִּׁים יוֹם; וְהִקְרַבְתֶּם מִנְחָה חֲדָשָׁה, לֵיהוָה. מִמּוֹשְׁבֵיכֶם תִּבְיֹאוּ לָחֶם תְּנוּפָה, שֵׁתִים	<b>Nothing</b> Nevertheless! Deut. 16:16, "Three times in a year shall all thy males appear before the Lord thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles."  <b>Rabbis Made Something Up: Law Given on Shavuot</b> Exodus 19:1, "In the <b>THIRD MONTH</b> , when the children of Israel were gone forth out of the land of Egypt, the <b>SAME DAY</b> they came into the wilderness of Sinai, ... and there Israel <b>CAMPED</b>	<b>Church Created on Pentecost</b>  Acts 2:1-4, "And when the day of Pentecost was fully come, ... they were all filled with the Holy Ghost."  Eph. 2:15-18, "Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of two [Jews & Gentiles] one new man, so making peace; ... for through him we both [Jews & Gentiles] have	וּבְיוֹם מְלֵאת שִׁבְעַת הַשָּׁבָעוֹת ... וַיִּמְלְאוּ כָלֶם רוּחַ הַקֹּדֶשׁ  בְּבָטְלוֹ הָאִיבָה בְּבָשָׁרוֹ אֶת- תּוֹרַת הַמִּצְוֹת וַיַּחְקֹקת לְבָרָא בְּנִפְשׁוֹ אֶת- הַשָּׁנִים לְאָדָם

<p>not offer the blood of my sacrifice with leaven.</p> <p>Leviticus 2:11. No food offering, which you shall bring to the Lord, shall be made with leaven.</p>	<p>שְׁנֵי עֶשְׂרִים-- סֵלֶת תְּהִינָה, חֶמֶץ תֵּאָפִינָה: בְּכֹרִים, לִיהִנָּה.</p>	<p><b>BEFORE THE MOUNTAIN,</b> ... and Moses went up to God."</p>	<p>access by one Spirit to the Father."</p> <p>1 Cor. 12:13, "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles."</p>	<p>אָחַד חָדָשׁ יַיֵּשׁ שָׁלוֹם: כִּי עַל-יָדוֹ יֵשׁ לְשִׁנָּנוּ מְבֹא בְרוּחַ אָחַד אֵל- אֲבִינוּ:</p>
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TRUMPETS			
Biblical Observance	Historical Event		Fulfillment
<p><b>Trumpets/Rosh Hashanna (Error)</b></p> <p>Lev. 23:24, "In the seventh month, in the first day of the month, shall you have a sabbath, a memorial of blowing of trumpets."</p>	<p><b>Nothing</b></p> <p><b>So the Rabbis Made Something Up</b></p> <p>Rosh Hashanah 10b, "Rabbi Eliezer says: In Tishrei the world was created; in Tishrei the Patriarchs were born; in Tishrei the Patriarchs died; [etc.] ... Rabbi Yehoshua disagrees and says: In Nisan the world was created; in Nisan the Patriarchs were born; in Nisan the Patriarchs died; [etc.]"</p> <p>Talmud, Rosh Hashana 16, "Mankind is judged on Rosh HaShana and the sentence is sealed on Yom Kippur."</p> <p>Talmud, Rosh Hashana 8a, "Rav Naḥman bar Yitzḥak said: When the mishna says that the first of Tishrei is the New Year for years, it is with regard to judgment, as on that day God judges the world for the whole year, as it is written: "A land that the Lord your God cares for; the eyes of the Lord your God are always on it, from the beginning of the year until the end of the year" (Deuteronomy 11:12); from the beginning of the year judgment is passed as to what will happen at the end of the year."</p>		<p><b>The Rapture</b></p> <p>1 Cor. 15:51-52, "We will not all sleep, but we will all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet will sound, and the dead will be raised incorruptible, and we will be changed."</p>

		<p>Talmud, Rosh Hashana 16a:6, "The Gemara explains: As it is taught in a baraita: All are judged on Rosh HaShana, and their sentence is sealed on Yom Kippur; this is the statement of Rabbi Meir."</p> <p>Talmud, Rosh Hashana 16, "Rabbi Yitzhak asked about the common practice in Jewish communities, which is not explicitly stated in the Torah: Why does one sound a long, continuous shofar blast [tekia] and then a staccato series of shofar blasts [terua]." (Also, shevarim and <u>tekia gedolah</u>.)</p>			
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DAY OF ATONEMENT					
Biblical Observance		Historical Event		Fulfillment	
<p><b>Day of Atonement/Yom Kippur</b></p> <p>Lev. 23:27-28, "Also on the tenth day of this seventh month ... you shall afflict your souls, for it is a day of atonement, to make an atonement for you before the Lord your God."</p> <p>Lev. 16:34, "This shall be an everlasting statute to you, to make an atonement for the children of Israel for all their sins once a year."</p>		<p><b>Nothing</b></p>		<p><b>Israel's National Repentance and Justification</b></p> <p>Zech. 12:9-13:1, "It will come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. And I will pour on the house of David, and on the inhabitants of Jerusalem, the spirit of grace and of supplications, and they will look on me whom they have pierced, and they will mourn for him, as one mourneth for his only son, and will be in bitterness for him, as one that is in bitterness for his firstborn. In that day will there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. And the land will mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; [etc.], all the families that remain, every family apart, and their wives apart. In that day there will be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness."</p>	

**TABERNACLES**

<b>Biblical Observance</b>	<b>Historical Event</b>	<b>Fulfillment</b>
<p style="text-align: center;"><b>Tabernacles/ Sukkot 7 Days</b></p> <p>Lev. 23:34, "The fifteenth day of this seventh month shall be the feast of tabernacles for seven days to the Lord. ... You shall dwell in booths seven days, ... so that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt."</p> <p>Neh. 8:17, "And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Joshua the son of Nun to that day the children of Israel had not done so."</p>	<p style="text-align: center;"><b>Lived in Tents 40 Years</b></p> <p>Num. 9:22, "Whether it was two days, or a month, or a year, that the cloud tarried on the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed."</p>	<p style="text-align: center;"><b>Messianic Kingdom 1000 Years</b></p> <p>Zech. 14:2-19, "I will gather all nations against Jerusalem to battle; and the city will be taken, ... Then will the Lord go forth, and fight against those nations, as when he fought in the day of battle. And his feet will stand in that day on the mount of Olives, which is before Jerusalem on the east, ... And the Lord will be king over all the earth, in that day will there be one Lord, and his name one. ... And it will come to pass, that every one that is left of all the nations which came against Jerusalem will even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles. And it will be, that whoever will not come up of all the families of the earth to Jerusalem to worship the King, the Lord of hosts, even on them will be no rain. And if the family of Egypt go not up, and come not, that have no rain; there will be the plague, wherewith the Lord will smite the heathen that come not up to keep the feast of tabernacles."</p> <p>Rev. 20:4-5, "They lived and reigned with Messiah a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection."</p>